

Valley Center Community Planning Group

PO Box 127 Valley Center CA 92082

Notice of Regular Meeting Agenda for December 12, 2011 at 7:00 pm
Valley Center Community Hall, 28246 Lilac Road, Valley Center, CA 92082



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1. Call to Order, Declaration of a Quorum, and Pledge of Allegiance

2. Approval of All Outstanding Minutes of the VCCPG

3. Open Forum

Members of the public may address the Planning Group on any topic not on the agenda. There is a three-minute time limit per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on topic but may place the item on a future agenda. Speakers are encouraged to complete a Request to Speak form prior to the start of the meeting.

4. Discussion Items (No VCCPG advisory vote is to be taken for the following items.)

- Report on consideration of the PAA process on October 26, 2011. (Smith)
- Report on San Luis Rey Indian Water Rights- Notice of Intent County Letter (Glavinic)
- Discussion of reforming sub-committees and electing officers in January 2012 (Smith)
- Discussion of Design Review Board nomination process (Smith)

5. Action items (VCCPG advisory vote may be taken on the following items).

The agenda is available to members prior to regular meetings through email distribution and is also available for public review at the same time at the Valley Center Community Hall. Hardcopy documents for public review will also be made available at the regular meetings.

- Discussion and possible vote on establishment of a sub-committee to review and make recommendations concerning the Red Tape Reduction Task Force Report, especially the sections relating to the abolition or alteration of Community Planning Groups. Also vote to approve Oliver Smith's presentation as Chair of the VCCPG to the Board of Supervisors on December 7, 2011 about the Red Tape Task Force. (Rudolf, Smith)
- Wooten, AD Permit for Solar, 300-11-032, project is located on the North side of Cool Valley Road between Cole Grade and Wilhite Lane; Owner: Kenneth and Violetta Wooten; development and operation of a concentrated photo voltaic solar farm on 9.83 acres; Contact: Steve Wragg, RBF Consulting at 858-614-5059 (Rudolf)
- Johnson Site Plan "B" Designator; 3500-11-013- (STP11-013); Project is located at 28357 Cole Grade Road. It is 3.25 acres in size and zoned M54. There is a single family dwelling on site (non-conforming use) which will remain. There have been alterations to the home without benefit of a building permit. There are 6 other buildings on site which will be for storage. All were originally constructed as residential accessory buildings so it will be necessary to alter them to meet industrial occupancy standards. The project will bring the residence up to code for residential occupancy and the other buildings up to code for industrial occupancy. Contact person is James Chagala 760-751-2691 (DPLU planner: Kevin Johnston 858-694-3084 (Norwood-Johnson)
- SD0634 Superior Hollow; 3200-11-008; P11-008; (replacement) Owner's name: James and Victoria Emanuel, Project Address 12746 Superior Hollow Road at Anthony Road; Project Contact Person, Karen Adler, agent for AT&T Mobility, 760-751-3416; AT&T proposes to construct, operate and maintain an unmanned, digital mobile radio communication facility at the site. Installation includes CMU construction block equipment shelter, 12 AT&T antennas, and 12 TMA units among other items. (Glavinic)
- Discussion and possible vote on speed limit on VC Road from Banbury Road to Cole Grade Road; retain at 45 mph for 2 years (until Feb. 2014) to allow for installation of traffic calming measures funded by the San Pasqual grant of \$425,000 and reconsideration of the impact to establish traffic speed limits. Mr. Kenton Jones, Chair of the Traffic Advisory Commission, suggested that we request a 2-year extension of the reconsideration of the speed limit as it could take up to a year for the recommended traffic calming measures to be installed. (Vick).

f. Discussion and possible vote on the creation of a traffic management place for the traffic generated by Bates Nut Farm. (Davis)

G. Discussion and vote

6. Subcommittee Updates (Informational reports)

- a. Mobility – (Bob Davis, Chair).
- b. GP Update -- (Richard Rudolf, Chair).
- c. Nominations – (Hans Britsch, Chair)
- d. Northern Village – (Ann Quinley, Chair)
- e. Parks & Rec. – (Brian Bachman, Chair)
- f. Southern Village - (Jon Vick, Chair)
- g. Spanish Valley Ranch (Mark Jackson, Chair)
- h. Tribal Liaison – (Larry Glavinic, Chair)
- i. Website – (Bob Davis, Chair)
- j. Pauma Ranch (Christine Lewis and LaVonne Norwood-Johnson, Co-Chairs)
- k. Equine Ordinance (Oliver Smith, Chair)
- l. I-15/395 Master Planned Community (Accretive) (Steve Hutchison, Chair)

7. Correspondence Received for December 2011 agenda

- a. Senator Joel Anderson to VCCPG; invitation to a holiday party on Wednesday, December 7, 2011 from 6:00-8:00 PM at the Ronald Reagan Community Center, 195 East Douglas Avenue, El Cajon, CA 92020.
- b. DPLU to VCCPG, Notice of Intent to Adopt a Negative Declaration, 3803 11-004, Log ER 11-00-001, Zoning Ordinance No 29 and County Code Amendments. The project proposes amendments to the County of San Diego Zoning Ordinance, Administrative Code and County Code to make additions and minor revisions, corrections and clarifications to various sections. The project covers the unincorporated portions of the County over which the County has land use jurisdiction. Comments on this proposed Negative Declaration must be received no later than January 17, 2012 at 4 PM.

8. Adjournment

Next Regular Meeting: January 9, 2012